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| **BORANG PENCALONAN**  **ANUGERAH PENGAJARAN DAN PEMBELAJARAN** |

**BAHAGIAN A : MAKLUMAT CALON**

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| Nama | **:** |  | | | | | | | | | | | | |
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| No. Kad Pengenalan | **:** |  | | | | | Gred Jawatan | | | **:** | | | |  |
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| Kelayakan  (Akademik dan/atau Profesional) | **:** |  | | | | | | | | | | | | |
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| Status | **:** |  | Tetap |  | | | Kontrak | | | | |  |  | | | |
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| Tempoh Mengajar | **:** |  | | | | | | | | | | | | |
| dalam kerjaya Akademik |  |  | | | | | | | | | | | | |
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| No. Tel. Pejabat | **:** |  | | | | No. Tel. Bimbit | | : | | |  | | | |
|  |  |  | | | |  | |  | | |  | | | |
| Kelompok | **:** |  | Sains Tulen | | | | | | | | | | | | |
|  |  |  | Sains Gunaan | | | | | | | | | | | | |
|  |  |  | Sains Sosial | | | | | | | | | | | | |
|  |  |  | Kejuruteraan | | | | | | | | | | | | |
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| Bidang Kepakaran | **:** |  | | | | | | | | | | | | |
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| Sub Bidang | **:** |  | | | | | | | | | | | | |
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| Pencapaian Prestasi  3 Tahun terkini | **:** | **Tahun** | | | **Skala Pencapaian** | | | |  | | | | | |
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*\* Tempoh berkhidmat dalam kerjaya akademik di UA/US termasuk UMT*

**BAHAGIAN B : ASPEK HASIL KERJA DAN SUMBANGAN**

*(Bahagian ini hendaklah diisi oleh calon dan disahkan oleh Pengerusi Program/Ketua Jabatan. Sila kemukakan lampiran jika perlu)*

1. ***Beban Pengajaran***

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| --- | --- | --- | --- |
| **Tugas** | **Kod Kursus** | **Jam Per**  **Semester** | **Jumlah Pelajar** |
| 1. Kuliah |  |  |  |
| 2. Tutoran / Seminar |  |  |  |
| 3. Kerja Lapangan |  |  |  |
| 4. Kerja Bimbingan |  |  |  |
| 5. Kerja Makmal/ Bengkel |  |  |  |
| 6. Lain-lain (sila nyatakan)  Contoh : Inovasi dalam pengajaran |  |  |  |

1. ***Beban Penyeliaan / Pembimbingan***

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| --- | --- | --- | --- |
| **Tugas** | **Kod Kursus** | **Jam Per**  **Semester** | **Jumlah Pelajar** |
| 1. Kelas persediaan /  tambahan / bimbingan |  |  |  |
| 2. Latihan Ilmiah /  Industri / Kertas  Projek |  |  |  |
| 3. Diploma / Praktikum /  Latihan / Projek |  |  |  |
| 4. Tesis Sarjana |  |  |  |
| 5. Tesis Kedoktoran |  |  |  |
| 6. Lain-lain (sila nyatakan) |  |  |  |

Semester I ………………………………… jam / seminggu

Semester II ………………………………… jam / seminggu

1. **Kegiatan dalam Hal Ehwal Pelajar**

*(Terlibat dalam aktiviti pelajar termasuk kebajikan, sukan, persatuan, sesi kaunseling, program pembinaan sahsiah pelajar dan sebagainya)*

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| **Jawatan (jika ada)**  Persatuan Pelajar, Kolej | 1.  2. |
| **Program / Peristiwa**  Peranan, Penganjur, tempat,  tarikh | 1.  2.  3.  4.  5.  6. |

Tandatangan Calon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tarikh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Pengesahan Bahagian B oleh Pusat Pengajian/Institusi:**

Tandatangan : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tarikh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cap Pengerusi Program/Ketua Jabatan :

**ULASAN KETUA PUSAT TANGGUNGJAWAB**

Tandatangan : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tarikh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_